



*The State Bar  
of California*

Office of  
Access &  
Fairness  
Programs

# *2014 Education Pipeline Award*

## THE STATE BAR OF CALIFORNIA

### **AWARD GUIDELINES**

**DEADLINE: MARCH 31, 2014**

The State Bar of California Education Pipeline Award was established in 2008 by the Board of Governors to recognize outstanding efforts of law-related educational programs that train and support students to become interested in the judicial system and careers in the law.

### **EDUCATION PIPELINE AWARD CRITERIA**

- All California kindergarten through college educational programs are eligible.
- Programs must demonstrate successful efforts to increase student awareness about the judicial system and knowledge about the legal profession and careers in the law.

### **INFORMATION TO BE INCLUDED IN NOMINATION MATERIALS:**

- Program description including details about the size and scope of the program.
- Backgrounds of students (age range, whether they have family members in the legal profession, why the students chose to enroll in the program, socio-economic status of the students).
- Whether the program serves a rural or urban area.

### **FACTORS TO BE CONSIDERED**

- The length of time that the program has been in existence.
- The duration and frequency of student interaction with the program (daily, weekly, quarterly, throughout the school year, during the summer).
- Whether the program is extracurricular or part of an academic program.
- Innovations or creative strategies that are part of the program.
- Documentation of increased student awareness about the justice system.
- Measures of increased student knowledge about the legal program.
- Demonstration of an increase in the students' legal skill set.
- Any increase in applications to the program.
- The rate of retention of students in the program.
- Activities that expose the students to real legal practitioners and workplaces.
- Any materials provided to students and parents.

### **SELECTION PROCESS AND AWARDS PRESENTATION**

All nominees and nominators will be notified of the receipt of submitted nominations. The State Bar's Council on Access & Fairness will review all nominations and make recommendations to the Board of Governors for final approval.

Submit an original copy of the completed nomination form and supporting materials (**limited to 25 pages, single-sided, 8 ½ X 11 inches**) that strictly conform to the instructions. The nomination must be e-mailed, faxed or postmarked by **MARCH 31, 2014**. **Incomplete nominations will not be accepted and will be returned to the nominator for completion and submission by the MARCH 31, 2014 deadline.** The awards will be presented during the State Bar Annual Meeting in San Diego, which will be held from September 11-14, 2014.

## **PAST AWARD RECIPIENTS**

**2009 Recipient:** Pacific McGeorge Education Pipeline Initiatives, Sacramento

**2010 Recipient:** Deer Valley High School Law Academy, Antioch

**2011 Recipient:** Center for Youth Development through Law, Berkeley

**2012 Recipient:** UCLA Law Fellows, Los Angeles

**2013 Recipients:** Crawford Legal Institute Mentorship Bond Program (CLIMB) and Department of Fair Employment & Housing (DEFH) Educational Partnerships