The State Bar of California

Office of Access & Fairness Programs

2016 Education Pipeline Award

THE STATE BAR OF CALIFORNIA

NOMINATION FORM

DEADLINE: APRIL 22, 2016

ORIGINAL COPY OF THE COMPLETED NOMINATION FORM AND SUPPORTING MATERIALS (LIMITED TO 25 PAGES, 8 ½ BY 11 INCHES, SINGLE-SIDED) MUST BE E-MAILED, FAXED OR POSTMARKED BY MARCH 31, 2016.

Please refer to the Award Guidelines before completing the nomination form. Type or print all information clearly and answer all questions as thoroughly as possible. Supporting materials such as letters of support are strongly encouraged. Online versions of this form are also available at www.calbar.ca.gov. The PDF version can be printed and completed offline. The Word text version may be completed and saved. However, **all submissions and supporting documents must be e-mailed, faxed or postmarked by MARCH 31, 2016.**

Name of Nominee Program_____

Educational Institution/School/College_____

Program Coordinator_____

Principal/Dean _____

Address _____

City _____ State _____Zip Code _____

E-mail _____ Phone _____Fax _____

NOMINATOR(S):

Name _____

Relationship to Nominee _____

Organization or Firm _____

Address _____

City _____Zip Code _____

Phone _____Fax _____

E-mail _____

Name _____

Relationship to Nominee _____

Organization or Firm _____

Address _____

City _____Zip Code _____

Phone _____Fax _____

E-mail _____

PLEASE REFER TO THE AWARD GUIDELINES AND ANSWER THE FOLLOWING QUESTIONS IN ORDER, AS ACCURATELY AND COMPLETELY AS POSSIBLE ON SEPARATE SHEETS, WITH ANY SUPPORTING MATERIALS ATTACHED TO THIS FORM. IN YOUR NOMINATION, PLEASE REPEAT THE QUESTION, FOLLOWED BY THE RESPONSE.

Note: ***Incomplete nominations will not be accepted and will be returned for additional information.***

PLEASE INCLUDE THE FOLLOWING INFORMATION:

- Program description including details about the size and scope of the program.
- Backgrounds of students (including age range, whether they have family members in the legal profession, why the students chose to enroll in the program, socio-economic status of the students).
- Whether the program serves a rural or urban area.

ALSO INCLUDE THE FOLLOWING INFORMATION, IF AVAILABLE:

- The length of time that the program has been in existence.
- The duration and frequency of student interaction with the program (daily, weekly, quarterly,throughout the school year, during the summer).
- Whether the program is extracurricular or part of an academic program.
- Innovations or creative strategies that are part of the program.
- Documentation of increased student awareness about the justice system.
- Measures of increased student knowledge about the legal program.
- Demonstration of an increase in the students' legal skill set.
- Any increase in applications to the program.
- The rate of retention of students in the program.
- Activities that expose the students to real legal practitioners and workplaces.
- Any materials provided to students and parents.

Supporting materials including letters of support are not required, but **strongly encouraged (limit supporting materials to 25 pages, 8 ½ by 11 inches, single-sided).**

DEADLINE: Original copy of nomination form and supporting materials must be e-mailed, faxed or postmarked by **MARCH 31, 2016** and delivered to:

Patricia Lee
Access & Fairness Programs
The State Bar of California
180 Howard Street, San Francisco, CA 94105
Phone: (415) 538-2587
Fax: (415) 538-2305
E-mail: AwardsReception@calbar.ca.gov