

THE STATE BAR OF CALIFORNIA
OFFICE OF ADMISSIONS

180 HOWARD STREET
SAN FRANCISCO, CA 94105-1639
(415) 538-2303
TDD # (415) 538-2231



1149 SOUTH HILL STREET
LOS ANGELES, CA 90015-2299
(213) 765-1500
TDD # (213) 765-1566

REGISTRATION

REGISTRATIONS MUST BE TYPEWRITTEN OR LEGIBLY PRINTED IN INK. STAPLE all attachments to the front of the registration. (This is not an application for an examination or for a moral character determination. Attach additional pages if necessary. Please read the "INSTRUCTIONS FOR REGISTRATION" before completing this form.)

1.1 U.S. SOCIAL SECURITY NUMBER _____ 1.2 DATE OF BIRTH _____
Mo. Day Year

1.3 APPLICANT TYPE (Please check one)
 General Applicant
 Attorney Applicant for General Bar Examination
 Attorney Applicant for Attorneys' Examination

1.4 REGISTRANT'S NAME
Last First Middle

OFFICE USE ONLY
DATE ENTERED/BY:
_____/_____/_____
Mo. Day Yr. Initials
DATE APPROVED/BY
_____/_____/_____
Mo. Day Yr. Initials

1.5 MAILING ADDRESS (It is the registrant's responsibility to inform the State Bar's Office of Admissions in writing of any address change. All correspondence will be mailed to your current mailing address.)

Number/Street and Apartment Number

Address Continued

1.6 City or Non-USA City or Country _____ State Zip (U.S.)
TELEPHONE NUMBER _____ 1.7 APPLICANT'S BIRTHPLACE

() _____
City or Town State or Country

1.8 MOTHER'S FULL MAIDEN NAME

1.9 PLEASE SEE ENCLOSED FEE SCHEDULE

Registration Fee Enclosed \$ _____

2.0 NAMES, FORMER NAMES AND ALIASES - If you have ever been known by any other name(s), please state below and provide the effective dates.

Last First Middle DATES: From / To

2.1 **LEGAL EDUCATION**--Please indicate below the law school you are currently attending, the law office or judge's chambers where you are studying law and any previously completed law study.

Name, City and State of Law School or Law Office	Dates Attended		Date of Graduation
	From	To	or Anticipated Graduation
	Mo/Day/Yr	Mo/Day/Yr	Mo / Yr

2.2 Are you entitled to exemption from the First-Year Law Students' Examination ? Yes No (See instructions)

2.3 **GENERAL EDUCATION**--I have complied with the pre-legal education requirements by:
 Completing at least two years of college work from the following universities or colleges. (Students without a bachelor's degree are required to attach transcripts of pre-legal study.)

Name and location of school	From	To	Date of Graduation	Degree or Units Completed
	Mo/Yr	Mo/Yr	Mo/Yr	

Passing the College Level Examination Program (CLEP) (attach copies of scores).

2.4 **PRIOR ADMISSION TO PRACTICE LAW - FOR ATTORNEY APPLICANTS ONLY**
 Indicate month, year and jurisdiction(s) of Admission. Certificate(s) of Good Standing required. (See instructions)

State/ (Mo/Yr)	State/ (Mo/Yr)	State/ (Mo/Yr)	State/ (Mo/Yr)
Country	Country	Country	Country

APPLICANT DECLARATION

THE FOLLOWING DECLARATION MUST BE SIGNED AND CANNOT BE AMENDED BY THE APPLICANT

The person named as the registrant in the foregoing registration, declares:

I have carefully read the questions in the foregoing registration and have answered them truthfully, fully and completely, without mental reservation of any kind.

I hereby authorize educational or other institutions or agencies to release to the Committee of Bar Examiners and the Office of Admissions of the State Bar of California any information, files or records requested in connection with the processing of this registration.

I understand that I must comply with all the requirements of the *Rules Regulating Admission to Practice Law in California*.

I declare under penalty of perjury under the law of the State of California that my answers to the foregoing registration and all statements by me herein are true and correct.

Executed on _____ at _____
(Date) (Street and Number)

(City, State, Zip)

SIGN HERE

(Signature of Declarant)

ETHNIC SURVEY

The following information is to be furnished by each registrant as part of the application process. The Committee of Bar Examiners is gathering this data to assist in the continuing evaluation of the admissions process. This information will be treated in a confidential manner and will be used only for research purposes. It will not be retained by the Committee as part of your application.

1. What is your sex? Male (1) Female (2)
2. Which one of the following racial or ethnic groups **best** describes you?
- Mark only one.**
- (1) American Indian or Alaskan Native
(Descended from any of the original peoples of North America.)
- (2) Filipino
- (3) Pacific Islander
(Melanesian, Micronesian, Polynesian)
- (4) Origins in Indian sub-continent
(Pakistan, Indian, Bengal, etc.)
- (5) Asian
(Includes Chinese, Japanese, Korean and the peoples of Malaysia and Southeast Asia)
- (6) Hispanic
(Mexican, Puerto Rican, Cuban, Central or South American & Spanish - but not Portuguese)
- (7) Black
(Excludes persons of Hispanic origin)
- (8) White
(Includes persons having origins in any of the original peoples of Europe, Russia, North Africa and the Middle East - and generally corresponds to those persons not classified into one of the 7 specific minority categories)

