

**SIXTY SECOND ANNUAL BENCH AND BAR ART EXHIBITION  
 AT THE 2014 STATE BAR ANNUAL MEETING  
 Grand Hyatt San Diego  
 San Diego, California  
 September 11-14, 2014**

**\*\*\*\*\*ENTRY BLANK\*\*\*\*\***

Deadline: August 11, 2014 (Entries will not be accepted after this date.)

Return to: Annual Meeting Office, Art Show Coordinator  
 Office of Education  
 The State Bar of California  
 180 Howard Street  
 San Francisco, CA 94105  
 Fax: 415-538-2368 Email: AnnualMeeting@calbar.ca.gov

The entry of any work for exhibition signifies full and complete acceptance of the rules.  
 Please complete one entry blank for each work entered. You may reproduce this form if you have more than one  
 entry, or additional entry blanks may be obtained by downloading the form from the website  
[www.calbar.ca.gov/annualmeeting](http://www.calbar.ca.gov/annualmeeting) or by calling the Annual Meeting office at (415) 538-2210.

**Please print or type**

<b>ARTIST:</b>			
<b>ADDRESS:</b>			
<b>PHONE:</b>		<b>E-MAIL:</b>	
<b>TITLE:</b>			
<b>DIVISION:</b>	<input type="checkbox"/> a - Oils & Acrylics - Non Objective	<input type="checkbox"/> b - Oils & Acrylics - Representational	<input type="checkbox"/> c - Portraits & Figures
	<input type="checkbox"/> d- Prints, Drawings & Watercolor	<input type="checkbox"/> e- Photography - Black & White	<input type="checkbox"/> f - Photography - Color
	<input type="checkbox"/> g- Mixed Media	<input type="checkbox"/> h - Ceramics	<input type="checkbox"/> i - Sculpture
	<input type="checkbox"/> j- Digital Media		
<b>FINISHED SIZE:</b>			
<b>VALUE: \$</b>		<b>For Sale:</b>	<input type="checkbox"/> Yes <input type="checkbox"/> No
I will help with <b>HANGING*</b> the show, Wednesday, September 11 <input type="checkbox"/> Yes <input type="checkbox"/> No			
I will help <b>TAKE THE SHOW DOWN</b> on the following date(s):			
<input type="checkbox"/> Saturday, September 13 from 5:00 pm – 10:00 pm <input type="checkbox"/> Sunday, September 14 from 8:00 am – 9:00 am			
I will help <b>STAFF THE SHOW</b> on _____ from _____ to _____.			

\* NOTE: The show must be completely set before 3:00 p.m., Thursday, September 11<sup>th</sup>.