STATEMENT OF ECONOMIC INTERESTS
COVER PAGE
A Public Document

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Sowell, Jr., Arnold Milton

1. Office, Agency, or Court
Agency Name (Do not use acronyms)
State Bar of California
Division, Board, Department, District, if applicable
Board of Trustees
Your Position
Board Member
► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)
Agency: ___________________________ Position: ___________________________

2. Jurisdiction of Office (Check at least one box)
☑ State
☐ Multi-County ___________________________
☐ City of ___________________________
Judge, Retired Judge, Pro Tem Judge, or Court Commissioner
(Statewide Jurisdiction)
County of ___________________________
Other ___________________________

3. Type of Statement (Check at least one box)
☐ Annual: The period covered is January 1, 2022 through December 31, 2022.
☐ Leaving Office: Date Left __/__/____
- or -
The period covered is __/__/____, through December 31, 2022.
(One circle)
☐ The period covered is January 1, 2022 through the date of leaving office.
☐ The period covered is __/__/____, through the date of leaving office.
Assuming Office: Date assumed __/__/____
Candidate: Date of Election and office sought, if different than Part 1: ___________________________

4. Schedule Summary (required)
► Total number of pages including this cover page: 2

Schedules attached
☐ Schedule A-1 - Investments - schedule attached
☐ Schedule A-2 - Investments - schedule attached
☐ Schedule B - Real Property - schedule attached
☐ Schedule C - Income, Loans, & Business Positions - schedule attached
☐ Schedule D - Income - Gifts - schedule attached
☐ Schedule E - Income - Gifts - Travel Payments - schedule attached
- or -
☐ None - No reportable interests on any schedule

5. Verification
MAILING ADDRESS ___________________________ STREET ___________________________
City ___________________________ State ___________________________ Zip Code ___________________________
(Business or Agency Address Recommended - Public Document)

DAYTIME TELEPHONE NUMBER ___________________________ E-MAIL ADDRESS ___________________________
arnold.sowell@nextgenpolicy.org

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed ___________________________ Signature ___________________________
(month, day, year) Arnold Milton Sowell, Jr.

(For the originally signed paper statement with your filing official)

FPCC Form 700 - Cover Page (2022/2023)
advice@fppc.ca.gov • 866-275-3772 • www.fppc.ca.gov
### Schedule C
Income, Loans, & Business Positions
(Other than Gifts and Travel Payments)

#### 1. Income Received

**Name of Source of Income**

- NextGen Policy

**Address (Business Address Acceptable)**

- 1414 K Street, 6th Floor
- Sacramento, CA 95814

**Business Activity, If Any, of Source**

- Non-Profit

**Your Business Position**

- Executive Director

**Gross Income Received**

- ☐ $500 - $1,000
- ☐ $1,001 - $10,000
- ☐ $10,001 - $100,000
- ☐ Over $100,000

**Consideration for Which Income Was Received**

- ☐ Salary
- ☐ Spouse’s or registered domestic partner’s income
- ☐ Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.)
- ☐ Sale of
- (Real property, car, boat, etc.)
- ☐ Loan repayment
- ☐ Commission or Rental Income, list each source of at least $10,000 or more

- ☐ Other

**Describe**

#### 2. Loans Received or Outstanding During the Reporting Period

*You are not required to report loans from a commercial lending institution, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender’s regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender’s regular course of business must be disclosed as follows:

**Name of Lender**

**Address (Business Address Acceptable)**

**Business Activity, If Any, of Lender**

**Highest Balance During Reporting Period**

- ☐ $500 - $1,000
- ☐ $1,001 - $10,000
- ☐ $10,001 - $100,000
- ☐ Over $100,000

**Comments:**