

(Amended by the Board of Governors July 20, 2007.)

*2008 Diversity Awards*  
THE STATE BAR OF CALIFORNIA

**NOMINATION FORM**

**DEADLINE: DATE 2008**

**ORIGINAL AND ONE COPY OF THE COMPLETED NOMINATION FORM AND SUPPORTING MATERIALS (LIMITED TO 25 PAGES, 8 ½ BY 11 INCHES, SINGLE-SIDED) MUST BE POSTMARKED BY DATE 2008. EMAILS OR FAXES WILL NOT BE ACCEPTED.**

**Please refer to the Award Guidelines before completing the nomination form.** Type or print all information clearly and answer all questions as thoroughly as possible. For the individual attorney category a current résumé or biography of the nominee is **required**. For both categories supporting materials such as letters of support are strongly encouraged. Online versions of this form are also available at [www.calbar.ca.gov](http://www.calbar.ca.gov). The PDF version can be printed and completed offline. The Word text version may be completed and saved online. However, **all submissions and supporting documents must be mailed and postmarked by DATE 2008.**

**Select award category:**       Bar Association       Legal Employer       Individual Attorney

Name of **Nominee** \_\_\_\_\_ State Bar No. \_\_\_\_\_

Organization/Bar Association/Firm \_\_\_\_\_

Executive Director (if bar association) \_\_\_\_\_

President (if bar association) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

E-mail \_\_\_\_\_ Phone \_\_\_\_\_ Fax \_\_\_\_\_

**Please refer to the award guidelines and answer the following questions in order, as accurately and completely as possible on separate sheets, with any supporting materials attached to this form. In your nomination, please repeat the question, followed by the response.**

**NOTE: *Incomplete nominations will not be accepted and will be returned for additional information.***

**NOMINATOR(S):**

Name \_\_\_\_\_

Relationship to Nominee \_\_\_\_\_

Organization or Firm \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_

Name \_\_\_\_\_

Relationship to Nominee \_\_\_\_\_

Organization or Firm \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_

1. If the nominee is a **BAR ASSOCIATION**,
  - a. Describe the Bar Association's sustained, long term efforts in encouraging, increasing and/or maintaining a **diversified bar membership**, including dates and specific examples
  - b. Describe its sustained, long term efforts in encouraging, increasing and/or maintaining **diversity** in the legal profession, including dates and specific examples
  - c. Describe and provide **specific details and documentation** on how the diversity efforts of the bar association have resulted in increased **diversity in the bar membership and/or legal profession**
  - d. Supporting materials including letters of support are not required but **strongly encouraged**. **(Limit supporting materials to 25 pages, 8 ½ by 11 inches, single-sided)**
  
2. If the nominee is a **LEGAL EMPLOYER**,
  - a. Describe the firm's or office's **sustained, long term efforts** in encouraging, increasing and/or maintaining diversity in the legal profession, with a particular focus on recruitment, retention and advancement of attorneys from diverse backgrounds
  - b. Describe and provide **specific details and documentation** on how the diversity efforts of the firm or office have resulted in increased diversity in the firm and/or legal profession
  - c. Describe the firm's or office's size, practice areas, etc.
  - d. Supporting materials including letters of support are not required but **strongly encouraged**. **(Limit supporting materials to 25 pages, 8 ½ by 11 inches, single-sided)**
  
2. If the nominee is an **INDIVIDUAL ATTORNEY**,
  - a. Describe the nominee's sustained, long term efforts to encourage, increase and/or maintain **diversity in the legal profession**, including dates and specific examples
  - b. Explain whether the efforts above were made within the scope of employment or on a voluntary basis
  - c. Describe and provide **specific details and documentation** on how the individual's efforts have resulted in increasing **diversity in the legal profession**;
  - d. Describe the nominee's practice setting, including the size of the firm, the firm's practice areas, and the nominee's principal areas of practice
  - e. Attach a current résumé or biography with work history and educational background
  - f. Supporting materials including letters of support are not required but **strongly encouraged**. **(Limit supporting materials to 25 pages, 8 ½ by 11 inches, single-sided)**

Original and one copy of nomination form and supporting materials must be postmarked by DATE 2008 (emails or faxes will not be accepted) and delivered to: Theresa Mesa, **Office of Legal Services, Access and Fairness Programs**, State Bar of California, 180 Howard Street, San Francisco, CA 94105, 415/538-2143, Email: [Theresa.Mesa@calbar.ca.gov](mailto:Theresa.Mesa@calbar.ca.gov)